



क.रा.बी.नि.  
ESIC

कर्मचारी बाज्य बीमा निगम  
(श्रम आक निर्योग मन्त्रालय, भारत चबकाब)  
कर्मचारी राज्य बीमा निगम  
(श्रम एवं रोजगार मन्त्रालय, भारत सरकार)  
EMPLOYEES' STATE INSURANCE CORPORATION  
(Ministry of Labour & Employment, Govt. of India)



सत्यमेव जयते

क.रा.बी.नि.-मेडिकल कलेज आक चिकित्सालय,  
बेलतला, गुवाहाटी-781022, असम  
क.रा.बी. नि मेडिकल कॉलेज और अस्पताल, बेलतला,  
गुवाहाटी-781022, असम  
ESIC Medical College and Hospital, Beltola, Guwahati-  
781022, Assam  
फोन/Tel (0361)2364111,  
ईमेल/Email: dean-guwahati.as@esic.gov.in  
Website: www.esic.gov.in

**No. 432-U-16/39/2/SR/PT-2009-Vol.I**

**Date:- 08-10-2026**

**ENGAGEMENT OF SENIOR RESIDENT ON CONTRACTUAL BASIS FOR ESIC  
MEDICAL COLLEGE & HOSPITAL, BELTOLA, GUWAHATI-22**

Employees' State Insurance Corporation which is a statutory body constituted under an Act of Parliament (ESI Act, 1948) and works under the administrative control of Ministry of Labour and Employment, Government of India, invites applications for immediate engagement of Senior Residents at ESIC Medical College & Hospital, Beltola, Guwahati-22.

| Details of Vacancies and Reservation Position |                          |                                                             | Date of Interview      |
|-----------------------------------------------|--------------------------|-------------------------------------------------------------|------------------------|
| Sl No.                                        | Department               | Senior Resident<br>No. of Vacancy                           |                        |
| 1                                             | Anatomy                  | 0                                                           | 30.10.2026<br>(Friday) |
| 2                                             | Physiology               | 0                                                           |                        |
| 3                                             | Biochemistry             | 0                                                           |                        |
| 4                                             | Pharmacology             | 0                                                           |                        |
| 5                                             | Pathology                | 0                                                           |                        |
| 6                                             | Microbiology             | 0                                                           |                        |
| 7                                             | FMT                      | 0                                                           |                        |
| 8                                             | Community Medicine       | 0                                                           |                        |
| 9                                             | General Medicine         | 2 (SC, UR)                                                  |                        |
| 10                                            | Paediatrics              | 1 (SC)                                                      |                        |
| 11                                            | Dermatology              | 0                                                           |                        |
| 12                                            | Psychiatry               | 0                                                           |                        |
| 13                                            | General Surgery          | 5 (UR, SC, EWS, SC, OBC)                                    |                        |
| 14                                            | Orthopaedics             | 1 OBC                                                       |                        |
| 15                                            | ENT                      | 2 (UR, ST)                                                  |                        |
| 16                                            | Ophthalmology            | 0                                                           |                        |
| 17                                            | Obstetrics & Gynaecology | 3 (EWS, UR, OBC)                                            |                        |
| 18                                            | Anaesthesia              | 2 (EWS, EWS)                                                |                        |
| 19                                            | Radiodiagnosis           | 2 (UR, OBC)                                                 |                        |
| 20                                            | Chest                    | 1 OBC                                                       |                        |
| 21                                            | Dental                   | 0                                                           |                        |
| 22                                            | ICU                      | 0                                                           |                        |
| 23                                            | NICU                     | 6 (EWS, OBC, OBC, UR, OBC, SC)                              |                        |
| 24                                            | PICU                     | 6 (UR, SC, OBC, OBC, EWS, SC)                               |                        |
| 25                                            | Medical Oncology         | 1 OBC                                                       |                        |
| Total Vacancies                               |                          | 32<br>UR - 7,<br>OBC - 11,<br>SC - 7,<br>ST - 1,<br>EWS - 6 |                        |

Note : 1. Candidates who will be able to join immediately will be preferred.  
2. \*: Virtual Vacancies.

**Remarks:**

Number of vacancies is provisional and may increase or decrease depending on actual requirement.

**Age Limit :-** For Senior Resident: Not exceeding 45 years as on the date of Document verification & Interview.

**PAY & ALLOWANCES :-**

**The consolidated remuneration will be paid as under :-**

| Name of Post    | Pay & Allowances                                               | Approx as on date |
|-----------------|----------------------------------------------------------------|-------------------|
| Senior Resident | Fixed Basic Pay of Rs. 67,700/- (Level 11) + Other Allowances* | 139462            |

\*: Other Allowances include NPA, DA, HRA, TA & DA on TA.

**Qualification & Experience:**

As per NMC guidelines as stipulated in Gazette Notification No. CG-DL-E-05072025-264399 dated 30.06.2025. For details, candidates can search the cited Notification No. or explore the link below.  
(<https://www.nmc.org.in/MCIRest/open/getDocument?path=/Documents/Public/Portal/LatestNews/264399.pdf> )

**Accordingly, all eligible medical candidates with requisite qualification and experience can apply for the appropriate faculty/ Senior Resident posts in broad specialties.**

**\*The academic qualification, teaching and research experience will be as per latest guidelines of NMC.**

**Terms of Contract/ Tenure: -**

**Senior Resident:**

The period of contract is for a period of 03 (three) years subject to renewal / extension every year, which is also subject to satisfactory performance / service.

**General instructions:**

1. The recruitments will be purely on contractual basis and selected candidates will have no claim for regularization of the service in the hospital.
2. Private practices of any kind will not be allowed for full time contractual engagements.
3. ESI Corporation may increase or decrease or cancel filling up of any or all the post without assigning any reasons at the discretion of the Appointing Authority.
4. No TA/DA will be paid to the candidates for appearing in the interview.
5. Canvassing in any form shall be disqualification.
6. Hostel accommodation/ quarters will not be provided.
7. The posts are contractual and the contractual engagement may be terminated/ discontinued by either side giving one-month prior notice to this effect without assigning any reason.
8. The decision of the Selection Board will be final on all aspects of selection and no further correspondence will be entertained under any circumstances.
9. In case of non-availability of the candidates of appropriate category, candidates from other category can be considered for appointment on contractual basis for period of less than 45 days against reserved posts for SC, ST & OBC as per order No.36036/3/2018 Estt. (Res.) dated 15.05.2018 of Govt. of India. The contract will be renewable with further advertisement in absence of reserved candidates.
10. The Selection is subject to the candidates proving their medical fitness.

11. In case of selection, OFFER OF APPOINTMENT will be issued as per requirement.
12. The selected candidates will have to furnish a DD/Bankers Cheque for an amount of Rs. 30,000/- (Rupees Thirty Thousand only) drawn in favour of "ESI Fund Account No. 1" payable at Guwahati, towards security deposit.
13. If the selected candidate resigns/terminates his/her contract within 09 months of commencement of the contract with or without prior notice, the amount of Rs. 30,000/- deposited as security money will be forfeited.
14. No Private practice is allowed during the tenure of service in ESIC.

All eligible and interested candidates may appear for walk-in-interview along with all the testimonials in original and their one self-attested copy as per schedule of "Walk-in-interview" on the date & time mentioned against their respective specialty. Outstation candidates can send their self-attested dossiers via email to [deanbeltolaguwahati@gmail.com](mailto:deanbeltolaguwahati@gmail.com).

#### **Documents Required:-**

1. Age Proof (Class 10<sup>th</sup> certificate/Birth certificate)
2. MBBS Certificate.
3. PG Degree/ Diploma Certificate.
4. MCI/SMC Registration Certificate with MD/MS/DNB qualification.
5. M.Sc Certificate (For Anatomy, Physiology, Biochemistry & Statistics) with PhD degree (if required).
6. BCME & BCBR Certificate wherever necessary.
7. Two Recent Passport size Photographs.
8. Caste Certificate for SC/ST/OBC & I&A Certificate for EWS candidates. OBC candidates are required to submit latest OBC Certificate as per Central Govt. Proforma, not more than One year old from the date of interview. **No relaxation/reservation would be applicable to SC/ST/OBC/EWS candidate applying for unreserved vacancies).** Persons with Disability have to submit PWD Certificate for getting reservation as per Gol rules.
7. No Objection Certificate from present employer, if applicable. No candidate will be allowed to appear in the interview without NOC from his employer (Also applicable for Doctors under Bond).
8. Experience Certificate, wherever applicable.

**Date of Interview:** As mentioned alongside the Vacancy Position.

#### **Venue of Interview:**

Chamber of the Dean, ESIC Medical College & Hospital, Beltola, Guwahati-781022.

#### **Reporting Time for Document verification: 09:00 am to 09:30 am.**

#Candidates, whose documents are verified only will be allowed to attend WALK IN INTERVIEW.

**All applicants are hereby requested to fill the application and send the same along with MCI/ SMC Number, Contact number via email to [deanbeltolaguwahati@gmail.com](mailto:deanbeltolaguwahati@gmail.com). They are also allowed to come for the Interview with all relevant documents without any prior application.**

**\*This advertisement supersedes all the previously published advertisement of this institute (related to Senior Residents).**

Digitally signed by  
Bhaskar Borgohain  
Date: 08-10-2026  
12:17:43

S/d-

Dean  
ESIC Medical College  
Beltola, Guwahati-22

**PASTE HERE  
RECENT  
PASSPORT SIZE  
& SELF ATTESTED  
PHOTOGRAPH**

**COMMON APPLICATION FORM FOR WALK-IN-INTERVIEW FOR RECRUITMENT OF  
TEACHING FACULTY/ SUPERSPECIALIST/ SPECIALIST/ SENIOR RESIDENT ON PURELY  
CONTRACTUAL BASIS**

| Sl. No. | Particulars                                                           | Details (To be filled in BLOCK LETTERS only) |                 |
|---------|-----------------------------------------------------------------------|----------------------------------------------|-----------------|
| 1       | Post applied for                                                      |                                              |                 |
| 2       | Subject                                                               |                                              |                 |
| 3       | Name                                                                  |                                              |                 |
| 4       | Father's/Husband's Name                                               |                                              |                 |
| 5       | Date of Birth                                                         |                                              |                 |
| 6       | Age as on the date of interview                                       |                                              |                 |
| 7       | Citizenship                                                           |                                              |                 |
| 8       | Permanent Address                                                     |                                              |                 |
| 9       | Present Address                                                       |                                              |                 |
| 10      | Mobile No.                                                            |                                              |                 |
| 11      | E-Mail ID                                                             |                                              |                 |
| 12      | Gender                                                                |                                              |                 |
| 13      | Category (UR/OBC/ SC/ ST/ EWS)                                        |                                              |                 |
| 14      | Religion                                                              |                                              |                 |
| 15      | Height (in inches)                                                    |                                              |                 |
| 16      | Aadhar No.                                                            |                                              |                 |
| 17      | Marital Status                                                        |                                              |                 |
| 18      | Educational Qualification with year of passing                        | Name of Course                               | Year of Passing |
|         |                                                                       |                                              |                 |
|         |                                                                       |                                              |                 |
|         |                                                                       |                                              |                 |
|         |                                                                       |                                              |                 |
| 19      | Registration No. & details thereof                                    |                                              |                 |
| 20      | Experience (if any) Govt./Pvt. Hospital/Institution (in years/months) |                                              |                 |
| 21      | List of Enclosures                                                    |                                              |                 |

**Declaration:-**

I undertake that all the information given by me are correct to the best of my knowledge and I solemnly affirm that if any information given by me found wrong at any stage, my candidature for the post will automatically stand cancelled.

(Signature of the Candidate)

